| GW.   | nmamp seenmen innerde                   | THE MANAGEMENT AND THE STRANGE  | ock Form—State Publishing Co., Helenc                  | Montana 42234 of b3                     |
|---|---|---|--|---|
| File No                                     |   | _   | T 35   | R 5 W                                   |
| DUPLICATE                                   | J WAY 25 K                              | SDermott  | County   | madison                                 |
| 0   | Butzerin Mo                             | NulSTATE OF MONTAN  | <b>IA</b>  | evit                                    |
| pr 12                                       |   | STRATOR OF GROUND   |  |   |
| in  |   | FFICE OF STATE ENGI   | <del></del>  |   |
| ` \   |   | of Vested Grou  | •  | •                                       |
|   | (Under Cl                               | hapter 237, Montana Sessi   | ion Laws, 1961)  |   |
| , Leo F                                     | owell                                   | of 20   | D BEAUMONT ST  | Deep Lodge                              |
| (1  | Name of Appropriator)                   | Vicinities of the state of the | PBEAUMONT ST<br>(Address)                              | (Town)                                  |
| County ofhave appropriate                   | ed groundwater accordi                  | ing to the Montana laws   | MONTAYVA<br>in effect prior to January                 | 1, 1962, as follows:                    |
|   | N                                       |   |  | Demotic                                 |
|   | wen @2                                  |   | n which the claim is based                             | <i>70/1651 10</i>                       |
|   | 4 4001                                  | 3. Date or approximat   | e date of earliest beneficial                          | near and how continu                    |
|   |   | ous the use has been  | . JUIV 1965  | # OFFY                                  |
| w   | E                                       | ON TOTHIS   | DATE   |   |
|   |   | 4. The amount of gro  | oundwater claimed (in min                              | er's inches or gallons                  |
|   |   | per minute) 150   | PER MINUTE   | TSwe1 #2                                |
|   |   |   |  |   |
| <u> </u>                                    | s                                       | to which water has  | on, give the acreage and de<br>s been applied and name | of the owner thereof                    |
| N4 E Sec. 16                                | 73585W                                  | BV Leo Pau  | Re USED TO IRA   | ligate a.Garden                         |
| Indicate point of                           | appropriation                           |   |  |   |
| and place of use, if<br>small square repres | possible. Each<br>sents 10 acres.       |   | irawing such water from the                            |   |
|   |   |   | other means of withdrawal                              |   |
|   | •                                       | ***************************************   | **************************************                 |   |
| 7. The date of c                            | commencement and comundwater VNKO       | pletion of the construction   | n of the well, wells, or o                             | ther works for with-                    |
| arawar or groc                              |   | ······  | ······································                 |   |
| 8. The depth of w                           | ater table WC// #                       | + I GROUND Le   | vel well#2   | gfx.                                    |
| 9. So far as it m                           | ay be available, the ty                 | pe, size and depth of eac   | ch well or the general speci                           | fications of any other                  |
| works for the w                             | vithdrawal of groundwa                  | ter WE    #   | OF Deep HX4  | WITH LOGCHIBIN                          |
| CASING                                      |   |   | dising for 18th 6A                                     | a Wa                                    |
| ************************                    |   |   |  |   |
| 10. The estimated a                         | amount of groundwater                   | withdrawn each year   | ell#1 Flows 15<br>#2 6000, 726                         | Ogal Per MiNOTE                         |
| 11. The log of form                         | nations encountered in                  | the drilling of each well is  | #1 6000 Jec. if available himet 5                      | HALE                                    |
| ***************************************     |   |   | ***************************************                | *************************************** |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |   |
|   |   |   | in carrying out the policy                             | , ,                                     |
| reference to boo                            | k and page of any cou                   | nty record  |  |   |
| ***************************************     |   | ***************************************   | <i>M</i>   |   |
|   |   | Sionatura   | of Owner Co  | Freel                                   |
|   |   | Signature   | Thats Blend  | 129, 1966                               |
|   |   | ``  | Date   |   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

| GW.  | Approved Stock Form—State Publishing Co., Helena, Montana—41921   |
|--|---|
| File No  | т. 3s R 5w  |
| DUPLICATE  | County MADISON  |
|  | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  DEC 18 1963  |
|  |   |
| Dec  | laration of Vested Groundwater Rights TATE ENGINEER (Under Chapter 237, Montana Session Laws, 1961)                                       |
|  | C R   |
| 1 A. C. Bayers   | Appropriator) (Address) (Town)  |
| County of Madiso   | Appropriator)  State of Montana  Water according to the Montana laws in effect prior to January 1, 1962, as follows:                      |
| nave appropriated ground   | water according to the Montana laws in effect prior to Sandary 1, 1902, as reading.   |
|  | 2. The beneficial use on which the claim is based   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Fine 1953 — Continuous                        |
| w  | E   |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 Jal miner  |
| <b>5</b>   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof    |
| NE 1/4 Sec/8 T3s R   | 5w N/A  |
| Indicate point of appropr  | iation .  |
| and place of use, if possible, small square represents 10  |   |
|  |   |
| 7. The date of commence drawal of groundwater  | ment and completion of the construction of the well, wells, or other works for with-<br>fet well completed the 1953 - 3 attens completed. |
| 8. The depth of water table  | approx 130 pt   |
| 9. So far as it may be av<br>works for the withdrawa   | allable, the type, size and depth of each well or the general specifications of any other of groundwater                                  |
| 400 Jr Reg   | other white   |
| period of the second of the se |   |
| 10. The estimated amount of  | f groundwater withdrawn each year 180,000 gallous   |
|  | acountered in the drilling of each well if available  |
|  | N/A   |
| 12. Such other information reference to book and pe  | of a similar nature as may be useful in carrying out the policy of this act, including age of any county record.                          |
|  |   |
|  | U.C. vayen car.   |
|  | Signature of Owner 13 de 63   |
| m  | Date  |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 9832.

28240 A. C. Dayer, Exx

RECORDER'S OFFICE, } Madison County, Montana. County Recorder

#### RECEIVED

.10L **5** 1973

QUADRUPLICATE OF HATURAL RECOUNCES AND CONSCIPNATION

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

| (Under C   | Chapter 237 Montana Session Laws, 1961)   |
|--|---|
|  | Date of Appropriation of Groundwater August, 1971   |
|  |   |
|  | Owner Latt Gins, Tre. Address Twin Bridges, Mont.   |
| 50211  | Contractor (if any) NoT applicable  |
| 6-28-13  | Address of Contractor   |
| 3:31 p.m   | Date Started Hugust 1971 Date Completed Hugust 1971   |
| N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
|  | water when applicable Developed horizon spring  |
|  | nera and particul water in collection   |
|  | ρίρο  |
| w a  | <b>E</b> . (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |
|  |   |
|  |   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
|  | estimate approximate lengths of periods of use 2 gallons  |
| 5W 4 NETSec 22 T25 R5W                               |   |
| Indicate point of appropriation                      | per minute as account by gallen   |
| and place of use, if possible.                       | container and Timed with watch  |
|  | Lott 2102, 200  |
|  | M.J. LOTT Jee Prosident   |
|  | 化二氯化物 医乳球 化二苯二氯化苯酚 医结节 医多种抗性 使经过 蜜豆蔻 医皮肤炎   |
|  | Signature of Owner  |
|  | Date  |
| This form to be prepared by contract                 | or (if any), otherwise by the owner.  |
| Three comies of this notice are to be f              | iled with the County Clerk and Recorder of the county in which the  |
| works are located.                                   | detained outly of the and heartest of the county in which the   |
| Please answer all questions. If not a                | pplicable, so state, otherwise the form will be returned.   |
|  | ecordor, dunlicate to the State Engineers Printigate to the Manten  |
| Surena of Mines and Geology and Qu                   | usurupheate for the Appropriator.   |
|  |   |
|  |   |
| Side hill spring                                     | g next to Bayers field  |
|  |   |
|  |   |
| <b>√.</b><br>  |   |
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| er er i de en er | 55757   |
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|  |   |

119611

50217

LOTT BROS. INC

Notice of Comp. of G.W.

Ithout Well

COPY

ORDER'S OFFICE on County, Montana 28 June 19 73

3:37 o'clock App. Without Well

Fee \$ 2.00 Deputy

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| QUADRUPLICATE RECUE | Jacks Al       | .D C. | OHOERVA. | HOM County Madisan  |

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

#### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | <del></del>  |   |
|--|--|---|
|  |  | 1055                                    |
|  | Date of Appropriation of Groundwater.  |   |
| 50215  | Owner Lett Bics, Tire. Address Takin   | Gudger, Men. 5                          |
| 6-28-73  | Contractor (if any) Net applicable   |   |
| 3:32 p. m.   | Address of Contractor  |   |
|  | Date Started Happer 1745 Date Completed  | Henres 1955                             |
| N  | Describe means of obtaining groundwater without sub-irrigation and other natural processes". I | it a well "as by                        |
|  | water when applicable. Drilland sat.   |   |
|  | and gathered into pond   |   |
|  |  |   |
|  | E  |   |
|  |  |   |
| 6  | ***************************************  | ***********                             |
| NW 45F Sec 32 T25 R5W Indicate point of appropriation  | 13 FARENCE CONTRIBUTE  |   |
| and place of use, if possible.                         |  | •                                       |
|  |  |   |
|  | LOTT BICE, INC. M. J. LOTTE.   |   |
|  | M. J. LOTTE,   | PICZINENT                               |
|  | Signature of Owner   |   |
|  |  |   |
|  | Date   | *************************************** |
| his form to be prepared by contra                      | ctor (if any), otherwise by the owner.   |   |
| nree copies of this notice are to be orks are located. | filed with the County Clerk and Recorder of the cou  | nty in which the                        |
|  |  |   |
| lease answer all questions. If not                     | applicable, so state, otherwise the form will be returned.                                     | rned.                                   |
| riginal to the County Clerk and                        | Recorder; duplicate to the State Engineer; Triplicate  |   |
| areau or wines and Geology and '                       | Olivation Plants Com the Alexander   | to the Montana                          |
| *                | Recorder; duplicate to the State Engineer; Triplicate Quadruplicate for the Appropriator.      | to the Montana                          |
|  | Quadruplicate for the Appropriator.  | to the Montana                          |

Mud Springs

2 "96"

50215

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|---------------------------------------|----------|--------------------|---------|-----|
| LOTT BROS.                            | INC      | • 5                |         |     |
| Notice of Comp                        | AF (     | 1.1                | A       |     |
| Notice of Comp. Without Well          | OI (     | ₩<br>::            | App.    | -   |
|                                       |          | - 5                | Ş       |     |
| COP                                   | Y        | \$14<br>100        | 6±3     |     |
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| 20                                    |          |                    | - J. J. | 1   |
|                                       |          |                    |         |     |
|                                       |          |                    |         |     |
| RECORDER'S OFFICE } SE                |          |                    | e e     |     |
| Andicon County, Montain               | 7        | 73                 |         | 2.5 |
| Filed 28 June                         | o'clock  | P.m                |         | 4.  |
| at3:32                                | 12       | Me                 | lete    | 1   |
| Ballaca Co                            | unty Red | order              | des.    |     |
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| ВУ                                    | Deput    | ay an tu<br>and au |         |     |
| Fee \$ 2.00                           |          |                    | 1.      |     |
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50214 6-28-73 3:30 p.m

Indicate point of appropriation and place of use, if possible.

Owner Last Blass Till Address Till Budges Main. 2729

Contractor (if any) Mat apple calls

Address of Contractor

Date of Appropriation of Groundwater May 1167

Date Started Day, 1919. Date Completed June, 1749

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Developed martinal continued and and applicable of the standard martinal continued and applicable of

Transfer, services 31 and 52 T35R5W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 7 1.9 1/2...

fortunate and timed unto watch

Signature of Owner

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Lone tree spring Original 2 mile pipe. line connerted to this spring.

"96" 50214 and residue in granteer with the indirector of their residue) and of their new terms. LOTT, Bros, Inc. Notice of Comp. of G.W. without Well App. es, 1951 le staine de satget sammones etsectes **ilo** Spirite (O 1982) Spirite Spirites (Labites COPY the sold of petalegy of the country The and the seathers of destrict and series RECORDER'S OFFICE Madison County, Montana 28 June 3:30 प्रश्नीदेशको स्थान स्थान में में में महास्थान Deputy rest been at use. It compares Fee \$ 2.00 A. W. 4

enter a second

File No.....

QUADRUPLICATE MONTANIA BUPARRIMENT OF MATURAL

RESCURCES AND CONSERVATION STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

#### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|                                 | Date of Appropriation of Groundwater FRPINX, 1730   |
|---------------------------------|---|
|                                 | Owner LATT Grass, Lix. Address Tween Bridges, Hom. 5  |
|                                 | Contractor (if any) Max aspheable   |
|                                 | Address of Contractor  ### PICX.  Date Started 1720 Date Completed 1726   |
| N A L                           | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
| 8                               | water when applicable Dug into Saring area  |
|                                 | and gathered water with callerien   |
|                                 | piec  |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| <u> </u>                        | estimate approximate lengths of periods of use Ferritaria   |
| 14NE Sec 32 T35 R 5 W           | 8 gullens per minuto  |
| dicate point of appropriation   | filt is iddelible to  |
| d place of use, if possible.    |   |
| 50218                           | LOTT 9105, 1 776.   |
| 6-29-73                         | M. J. LOTT Ji. Besidenz   |
| 3:38 p-1                        |   |
| J. Jo 17.77                     | Signature of Owner  |
|                                 | Date  |
| form to be prepared by contract | tor (if any), otherwise by the owner.   |

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

White Quantz tock spring

"96"

50218

LOTT BROS, INC.

with in the desired the section of t RECORDER'S OFFICE Madison County, Montana June

2.00

Deputy

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| le No  |  |  | T 36 R 5 9  |
| JPLICATE   | $^{\mu'}$  |  | County Madison  |
|  | η,   | STATE OF MONTANA   |   |
|  | ADMINI   | ETRATOR OF GROUNDWATER (   | DODE STATE WATER CONSERVATION E   |
| :  | OI   | FFICE OF STATE ENGINEER  | AUG 31 1966   |
| į  | Declaration  | of Vested Groundwat  |   |
|  | (Under Cl  | hapter 237, Montana Session Laws,  | 1961) Butzerin McNutty  |
|  |  | 1 %  | Darthiton Morton Sullivan   |
| A.E. Ka  | per  | of Bilver) (Address)   | Stational (Town)  |
| County of  | Madison  | State of Mon   | Tena  |
| have appropriated g  | roundwater accord  | ling to the Montana laws in effect   | prior to January 1, 1962, as follows:   |
| N  |  |  | which and   |
|  |  | 2. The beneficial use on which the   | e claim is based Whishey Jack   |
| X  |  | •  |   |
|  |  | 3. Date or approximate date of a   | earliest beneficial use; and how continu-   |
|  |  | past D   | Ţ   |
|  | E  |  |   |
|  |  | 4. The amount of groundwater   | claimed (in miner's inches or gallons   |
|  |  | per minute)  |   |
|  |  | E To used for instantion give th   | he covered and description of the lands   |
| s  |  | to which water has been ap   | he acreage and description of the lands<br>plied and name of the owner thereof                              |
|  | . 10   |  |   |
| idicate point of ap  |  |  |   |
| nd place of use, if poss<br>nall square represents   | sible. Each  | 6. The means of withdrawing su   | ch water from the ground and the loca-  |
| man adamic represent   | , 10 deles.  |  | ns of withdrawal  |
| •  |  | free flow  |   |
|  |  | unletion of the countrystics of the  | well, wells, or other works for with-   |
|  |  |  |   |
|  | water  |  |   |
|  | (/ -   | nd Cleaned out is  | <i>V A S</i>  |
| drawal of ground   | (/ -   | · · · · · · · · · · · · · · · · · · ·  | <i>V A S</i>  |
| drawal of grounds  | r table wer  | burden at young  | 25-g#   |
| drawal of grounds  3. The depth of water  9. So far as it may  | r table wer  | burden at young  | <i>V A S</i>  |
| drawal of grounds  3. The depth of water  9. So far as it may  | r table wer  | burden at young  | the general specifications of any other   |
| drawal of grounds  3. The depth of water  9. So far as it may  | r table wer  | burden at young  | the general specifications of any other   |
| drawal of grounds  3. The depth of water  9. So far as it may works for the with   | table were to be available, the to drawal of groundware.   | burden at yring  Type, size and depth of each well or  ater 25 ft cut  | the general specifications of any other   |
| drawal of grounds  3. The depth of water  9. So far as it may works for the with   | table were to be available, the to drawal of groundware.   | burden at young  | the general specifications of any other   |
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| drawal of grounds  3. The depth of water  9. So far as it may works for the with   | be available, the todrawal of groundwater  | burden at yring  Type, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  | the general specifications of any other  ant flow   |
| drawal of grounds  3. The depth of water  9. So far as it may works for the with   | be available, the todrawal of groundwater  | burden at yring  Type, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  | the general specifications of any other  ant flow   |
| drawal of grounds  3. The depth of water  9. So far as it may works for the with  0. The estimated amount  1. The log of formati                         | be available, the t<br>drawal of groundwa  | burden at yring  ype, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available   | the general specifications of any other  ant flow   |
| drawal of grounds  3. The depth of water  9. So far as it may works for the with  1. The log of formati  2. Such other inform                            | be available, the todrawal of groundwater to ground | burden at yring  ype, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available  nature as may be useful in carrying  unty record.        | the general specifications of any other  ant flow  ie mat drillel  ig out the policy of this act, including |
| drawal of grounds  8. The depth of water  9. So far as it may works for the with  0. The estimated amount  1. The log of formation  2. Such other inform | be available, the todrawal of groundwater to ground | burden at yring  ype, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available  nature as may be useful in carryin                       | the general specifications of any other  ant flow  ie mat drillel  ig out the policy of this act, including |
| drawal of grounds  8. The depth of water  9. So far as it may works for the with  0. The estimated amount  1. The log of formation  2. Such other inform | be available, the todrawal of groundwater to ground | burden at yring  ype, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available  nature as may be useful in carrying  unty record.        | the general specifications of any other  ant flow  ie mat drillel  ig out the policy of this act, including |
| drawal of grounds  8. The depth of water  9. So far as it may works for the with  0. The estimated amount  1. The log of formation  2. Such other inform | be available, the todrawal of groundwater to ground | burden at yring  ype, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available  nature as may be useful in carrying  unty record.        | the general specifications of any other  ant flow  le not drilled  ag out the policy of this act, including |
| drawal of grounds  8. The depth of water  9. So far as it may works for the with  0. The estimated amount  1. The log of formation  2. Such other inform | be available, the todrawal of groundwater to ground | burden at yring  type, size and depth of each well or  ater. 25 ft cut  er withdrawn each year. Const  the drilling of each well if available  nature as may be useful in carrying  unty record. Mone) | the general specifications of any other  ant flow  le not drilled  ag out the policy of this act, including |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

GROUNDWATER INDEX

County Madison Twp. 35 Rge. 4 M

County

| Sec.    | Name of Appropriator | Type of Form | County<br>File No. | Remarks |
|---------|----------------------|--------------|--------------------|---------|
| 3       | arider Marie Mrs     | 12W4         | 27292              |         |
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|         | App.                 |              |                    |         |
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| <b>GW</b>  | Approved Stock Form-State Publishing Co., Heleng Montana-39089   |
|--|--|
| File No  | 7 3 R  |
| DUPLICATE  | STATE OF MONTANA   |
|  | ADMINISTRATOR OF GROUNDWATER CODE DECEIVED   |
|  | OFFICE OF STATE ENGINEER AUG 5 1963  |
|  | Declaration of Vested Groundwater Rights STATE ENGINEER  |
| 2<br>2   | (Under Chapter 237, Montana Session Laws, 1981)  |
| 1 mu   | o marie L. Arider of Cardwell  |
| County of  | (Name of Appropriator) (Address) (Town)  State of Montana  |
| have appro   | opriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:   |
| w  | 2. The beneficial use on which the claim is based.  Concern Multiple Concern and File  Concern proximate date of earliest beneficial use; and how concern tinuous the use has been for the concern for the claim is based.  Reference of the claim i |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Soo Week State State  5. If used for irrigation, give the acreage and description of the lands  |
| 441  | to which water has been applied and name of the owner thereof  |
| · <del>-</del>   | $2.3 \text{ T} \cdot 3 \text{ R} \cdot 4$  |
| and place of Each small squares.  Paylor  7. The date of | of appropriation use, if possible. use represents 10  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  Level Kolonia Government and completion of the construction of the well, wells, or other works for with-   |
|  | groundwater Zo well  |
| 8. The depth   | of water table.  |
|  | it may be available, the type, size and depth of each well or the general specifications of any other the withdrawal of groundwater.  The state of t |
| 10. The estima   | ated amount of groundwater withdrawn each year wakness   |
| 11. The log of   | f formations encountered in the drilling of each well if available   |
| 20.45  |  |
| reference t  | r information of a similar nature as may be useful in carrying out the policy of this act, including to book and page of any country record 15 37 37 1933 1955 O'clock and fine of Owner Marie L Arisket Date Auly 7-1,963   |
| Three copies to located.                                 | o be filed by the owner with the County Clerk and Recorder of the county in which the well is  |
| Please answer  | all questions. If not applicable, so state, otherwise the form will be returned.   |
| Original to the of Mines and C                           | Geology, and Quadruplicate for the Appropriator.   |
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Particular of Particular Solutions Section (Service Section of Section Se RECORDER'S OFFICE, Madison County, Montana:

County Recorder

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GROUNDWATER INDEX

County Madison

| Sec.     | Name of Appropriator                      | Type of Form | County<br>File No. | Remarks                               |
|----------|---|--------------|--------------------|---------------------------------------|
| 13       | U.S Forest Service                        | 244          | 26231              |                                       |
|          |   |              |                    |                                       |
| 16       | Potosi Lugter Mingle.<br>Forfer William & | 1274         | 29076              |                                       |
|          | Forfes William &                          | 12W4         | 28912              |                                       |
|          | Forbes Laure E.                           |              |                    |                                       |
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Approved Stock Form-State Publishing Co., He File No .... TRIPLICATE County. STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1981) ENGINEER 1 U.S. Forest Service, Ennis Ranger District of (Name of Appropriator) (Address) Montana County of ... State of. have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 3. Date or approximate date of earliest beneficial use; and how con-June 1, 1961; used continuously thereafter by recreationists. 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 321. per min. 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable SE 14 Sec 13 T 35 R 3W Indicate point of appropriation and place of use, if possible. Each small square represents 10 The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

Drilled well in SE 2 Section 13, T. 25., R. 3%. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater ... Commenced 10-4-60 Completed 10-6-60 27 feet 8. The depth of water table ..... So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Casing 0° to 29° seamless 6" diameter. Casing is perforated from 22° to 29°. 10. The estimated amount of groundwater withdrawn each year....... 18,000 gallons 11. The log of formations encountered in the drilling of each well if available from 0' to 31' Coarse gravel and granite rock. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.. Not applicable Signature of Owner Senge Russel by Date Octaber 11, 1962 Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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The forest from the forest form WATER ENDING TO BE BEEN AND STORY RECORDER'S OFFICE, Madison County, Montana. 'clock County Recorder Denut · orango

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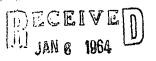
## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

| 1. Potosi Tungsten Mining Co., of h12 Medical Arts Bldg (name of appropriator) (address)  | Butte (Town)                          |
|---|---------------------------------------|
| County of Silver Bow, State of Montana, have appropriated growing to the Montana Laws in effect prior to Jan. 1, 1962, as follows:  | ndwater accord-<br>llows:             |
| N 2. The beneficial use on which based  |                                       |
| mining and milling purpo  |                                       |
| 3. Date or approximate date of ficial use; and how continuous been 1901 continuous unt  | is the use has                        |
| Independent 4. The amount of groundwater c. Adit miner's inches or gallons per 350 miners inches  |                                       |
|   |                                       |
| SE 1/4 Sec 16 T 3S R 3W  Indicate poin6 of appropriation and place of use, if possible.  Each small square represents 10  5. If used for irrigation, give & description of the lands has been applied & name of mot used for irrigation   | to which water                        |
| acres.  6. The means of withdrawing such the ground and the location other means of withdrawal  | ch water from of each well or         |
| an adit driven approx. 950 to of Survey No. 9292 and min. 7. The date of commencement and completion of the construction of or other works for withdrawal of groundwater  approx. 1899 adit started, completed approx. 1906  8. The depth of water table adit underneath water table and driven approx. | sur. 10904<br>f the well, wells,      |
| 9. So far as it may be available, the type, size and depth of eac general specifications of any other works for the withdrawal on well involved   | ch well or the of groundwater         |
| 10. The estimated amount of groundwater withdrawn each year water drains into Willow Creek  11. The log of formations encountered in the drilling of each well no log available   | continues and<br>l if available       |
|   |                                       |
| 12. Such other information of a similar nature as may be useful in the policy of this act, including reference to book and page Recorded in Book 23 of Lode Locations page 387  | n carrying out of any Co.record       |
| Date December 31, 1963 Signature of Owner By h. Toopk   | attarney                              |
| STATE OF MONTANA ) ss M. J. Doepker having first sworn, deposes and say that  | · · · · · · · · · · · · · · · · · · · |
| sworn, deposes and say that lawful age and attorney km/ the appropriator  | and                                   |
| <u>Claimant</u> of the order and water right mentioned in the for<br>ation of vested groundwater rights and the person whose name is  | subscribed                            |
| thereto, as the appropriator and claimant, that he known contents of said foregoing notice & that the matters & things the are true.  | ows the erein stated                  |
| Subscribed and sworn to before me this 31stday of December  | ,19 63                                |
| Notary public for the St. of Montana, residing at Butte, Montan   |                                       |
| Commission expires Sept. 26,  |                                       |

MINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



DECLARATION OF VESTED GROUNDWATER RIGHTS CTATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

| 1. Potosi Tungsten Mining Co.  | , of 112 Medical Arts Bldg. Britte  |
|--|---|
| (name of appropriator) County of Silver Bow, State of Mont   | (address) (Town)  |
| ing to the Montana Laws in effect p  | orior to Jan. 1, 1962, as follows:  |
| N 2.   | The beneficial use on which the claim is based  |
|  | mining and milling purposes   |
| 3.   | Date or approximate date of earliest beneficial use; and how continuous the use has   |
| W E  | been 1901 continuous until date   |
|  | The amount of groundwater claimed (in miner's inches or gallons per minute)   |
|  | 350 miners inches   |
|  |   |
| Indicate point of appropriation  | If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof |
| and place of use, if possible.   | not used for irrigation   |
| Each small square represents 10  |   |
| acres. 6.  | The means of withdrawing such water from<br>the ground and the location of each well or<br>other means of withdrawal            |
| · · · · · · · · · · · · · · · · · · ·  | an adit driven approx. 950 to drain area  |
| 7 The data of commencement and comp  | of Survey No. 9292 and min a write 10904; wells,  |
| or other works for withdrawal of   | roundwater  |
| approx. 1899 adit started, com   |   |
|  | nderneath water table and drained into adit   |
| 9. So far as it may be available, the general specifications of any other                                      | e type, size and depth of each well or the er works for the withdrawal of groundwater   |
| no well involved   |   |
| 10 The estimated amount of amoundated  | withdraw cook trops   |
| 11. The log of formations encountered  | er withdrawn each year water continues and continues and in the drilling of each well if available                              |
|  |   |
| the policy of this act, including  | ar nature as may be useful in carrying out reference to book and page of any Co.record  |
| Recorded in Book 23 of Lode Location   | ons page 307  |
| Date <u>December 31, 1963</u> Signature  | of Owner By M. J. Drepace   |
| COUNTY OF CITIVEST BOW)  | having first been duly  |
| lawful age and Allamey for   | and say that he sa of the appropriator and  |
|  | er right mentioned in the foregoing declar-   |
| ation of vested groundwater rights and thereto, as the appropriator and clacontents of said foregoing notice & | aimant , that he know the that the matters & things therein stated  |
| are true. The Doepuil  | Bernie Hajoe  |
| Subscribed and sworn to before me the  | is 31st day of December ,19 63  |
| Notary public for the St.of Montana,   |   |
| (NOTARIAL SEAL)  | - n   |

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Potosi Tungsten Mening Co

> RECORDER'S OFFICE, ss Madison County, Montana

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County Records

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| The same of the sa | Approved Stock Form-State Publishing Co., Helena, Montana-42234  |
| File No  | T. 3. S. R. 3. W. M. P. M.   |
| DUPLICATE  | County Madleon   |
|  | TATE OF MONTANA  |
|  | ATOR OF GROUNDWATER CODED ECETVED  |
| OFFICE   | E OF STATE ENGINEER JAN & 1954   |
| Declaration of   |  |
| (Under Chapter   | Vested Groundwater Rights<br>r 237, Montana Session Laws, 1961) I A I E ENGINEER   |
|  |  |
| 1. William G. & Laura E. Forbes  | , of Box 156 Pony (Address) (Town)   |
| (Name of Appropriator)  County of Madison  | State of Montana   |
| have appropriated groundwater according t  | to the Montana laws in effect prior to January 1, 1962, as follows:  |
| N  | And the second of the second o |
| 2.   | The beneficial use on which the claim is based   |
| SEE PLAT MAD   | irrigation   |
| ATTACHED 3.  | Date or approximate date of earliest beneficial use; and how continuous the use has been. Sept. 1881 and continuously  |
|  | since.   |
| V E  |  |
| 4.   | The amount of groundwater claimed (in miner's inches or gallon   |
| ARKANS   | The amount of groundwater claimed (in miner's inches or gallor per minute) THE TOTAL WATERS FLOWING FROM 7 SPRINGS LOVE MINUTED THE CRAIN OF THE FEAT LOOK, THE MEMOR THE FALL STORY OF THE PROPERTY OF THE PR |
| ARE A  | PROPERTIES AND USED  |
| 5.   | If used for irrigation, give the acreage and description of the land<br>to which water has been applied and name of the owner there  |
|  | Approximately 15 acres upon said claims  |
|  | are irrigated lands  |
| Indicate point of appropriation and place of use, if possible. Each  | The means of withdrawing such water from the ground and the loc  |
| small square represents 10 acres. 6.   | tion of each well or other means of withdrawal   |
|  | Use taps from streams for irrigation.  |
|  |  |
| 7. The date of commencement and completi   | on of the construction of the well, wells, or other works for wit  |
| urawar or groundwaterAces  |  |
| 8 The death of water table Variable  |  |
|  |  |
| 9. So far as it may be available, the type,  | size and depth of each well or the general specifications of any oth   |
| works for the withdrawal of groundwater  |  |
|  |  |
|  | ***************************************  |
|  | N N N N N N N N N N N N N N N N N N N  |
|  |  |
| 10. The estimated amount of groundwater wit  | thdrawn each year Total flow of each spring.   |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the  | thdrawn each year Total flow of each spring.   |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the  | thdrawn each year Total flow of each spring.   |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the  | thdrawn each year Total flow of each spring.   |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the control of the contro | re as may be useful in carrying out the policy of this act, including  |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the control of the contro | drilling of each well if available  re as may be useful in carrying out the policy of this act, including record. The lands upon which sold springs are  |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the of the log of the lo | thdrawn each year Total flow of each spring.  drilling of each well if available  re as may be useful in carrying out the policy of this act, including record. The lands upon which said springs are described in paragraph four above.   |
| 10. The estimated amount of groundwater wit  11. The log of formations encountered in the of the log of the lo | thdrawn each year Total flow of each spring.  drilling of each well if available  re as may be useful in carrying out the policy of this act, including record. The lands upon which said springs are described in paragraph four above.   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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GROUNDWATER INDEX

County Madisque

Twp. 35 Rge. 27

Sec. Name of Appropriator

Type of Form File No. Remarks

II Jackson Jack C. MW4 28659

Jackson William T. Jackson Vinginia, 4

Jackson Vinginia,

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Date December 20, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Burcau of Mines and Geology, and Quadruplicate for the Appropriator.

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File No..... DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Madison

# Declaration of Vested Groundwater Rights Livery R (Under Chapter 237, Montana Session Laws, 1961)

|                        |  | (                           | Name                                    | of Ap  | proprie  | tor)   |                   | of Harrison (Town)  |
|------------------------|--|-----------------------------|---|--|--|--|-------------------|---|
| . 9                    | County of  |                             | Mad:                                    | son  |  |  |                   | State of Montana  |
| 1                      | have app   | ropriat                     | ed gro                                  | undwa  | iter ac  | cording  | g to              | to the Montana laws in effect prior to January 1, 1962, as follows:   |
|                        |  | •                           | N                                       |  |  |  |                   |   |
|                        |  |                             | T                                       |  |  |  | 2.                | The beneficial use on which the claim is based  |
|                        |  |                             |   |  |  |  |                   | Stockwater  |
| ĺ                      |  |                             |   |  |  |  | _                 |   |
|                        |  |                             | 1 1                                     |  |  |  | 3.                | Date or approximate date of earliest beneficial use; and how contin   |
|                        |  |                             | 1                                       | <u> </u>   |  |  |                   | ous the use has been Springs No. 1, 2 and 3 ea  |
| w                      | <del></del>                                      | <u> </u>                    | 12                                      | <del>-                                    </del> |  | E  |                   | as of 1928  |
| į                      |  | 7.                          | 1                                       | _  |  |  |                   |   |
| - 1                    |  |                             |   |  |  |  | 4.                | The amount of groundwater claimed (in miner's inches or gallo   |
| }                      | }}   |                             |   |  |  |  |                   | per minute) I 2 miners inches each spring.  |
|                        |  |                             |   |  |  |  |                   |   |
|                        |  |                             |   | 1  |  |  | 5                 | If used for irrigation, give the acreage and description of the lan-  |
| 1                      | L  |                             | <u></u>                                 |  | لــــــــــــــــــــــــــــــــــــــ  |  | ٥.                | to which water has been applied and name of the owner there   |
| - 1                    |  |                             |   | •  |  |  |                   |   |
| <b>s</b>               | \$ <del>2</del> /4                               | Sec.1.2                     | т.32                                    | R24  |  |  |                   |   |
| Ind                    | licate po  | int of                      | appr                                    | opriati  | on -   |  |                   |   |
| and                    | licate po<br>I place of                          | use, if                     | possil                                  | le. Es   | ch   |  | G                 | The means of withdrawing such water from the ground and the loc   |
| sma                    | all square                                       | repre                       | sents                                   | iu aci   | es.  |  | U.                | tion of each well or other means of withdrawal  |
|                        |  |                             |   |  |  |  |                   | tion of anch wall or other magne of withdrawal  |
|                        |  |                             |   |  |  |  |                   | Stream formed by springs supply the   |
| 7.                     |  |                             |   |  |  |  |                   | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for with   |
|                        |  |                             |   |  |  |  | ]                 | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for wit  |
|                        |  |                             |   |  |  |  | ]                 | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for with   |
| 8.                     | The dep  | as it r                     | vater t                                 | able<br>avail                                    | able, ti   | he type  | e, s              | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for with the stockwater.  1928 commenced and completed.  is about 20 feet  size and depth of each well or the general specifications of any other works.   |
| 8.                     | The dep  | as it r                     | vater t                                 | able<br>avail                                    | able, ti   | he type  | e, s              | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for wit 1928 commenced and completed.  is about 20 feet size and depth of each well or the general specifications of any oth -0-   |
| 8.<br>9.               | The dep  | as it r                     | vater t                                 | able<br>avail                                    | able, ti   | he type  | e, s              | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for wit 1928 commenced and completed.  is about 20 feet  size and depth of each well or the general specifications of any oth  |
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| 8.<br>9.<br>10.<br>11. | The dep So far works for The est The log         | as it ror the imated of for | rater to may be withdrawn amount mation | able avail awal o  at of g s enco                | able, tif groundground   | water water that in the  | e, s<br>r<br>with | Stream formed by springs supply the stockwater.  on of the construction of the well, wells, or other works for wit 1928 commenced and completed.  is about 20 feet  size and depth of each well or the general specifications of any oth  |
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 17535

The state of the s A stool of the state of the sta RECORDER'S OFFICE, SS. Madison County, Montana.

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GROUNDWATER INCEX

Page \_\_\_\_\_\_of\_\_\_\_\_\_

County <u>Madison</u> Twp. 35 Rge. / W

|      |                           | · · · · · · · · · · · · · · · · · · · | County      |  |
|------|---------------------------|---------------------------------------|-------------|--|
| Sec. | Name of Appropriator      | Type of Form                          | File No.    | Remarks  |
| 1    | Montare agrecultural      | 273                                   | 28259       |  |
|      | Experiment Station        |                                       |             |  |
| 7    | Sit Robert                | DW2                                   | 49709       |  |
| 13   | mont agr. Exp. Sta.       | 273                                   | 28257       |  |
| 14   | Hokanson Fred             | 2W4                                   | 28577       |  |
| 14   | mitter Pacific Railway Co | 1784                                  | 28026       |  |
| 14   | Todd Jim                  | 21/2                                  | 40073       |  |
| 14   | Wells a.m. Inc.           | 2m2                                   |             |  |
| 14   | Backery Kenneth and       | 12 W4                                 | 28711       |  |
|      | Zackery Emely             |                                       |             |  |
| 15   | Hokanson alfred and       | 12 W 2                                | 50234       |  |
|      | The Barron Dirice         |                                       |             |  |
| 15   | Welles A.m.               | 2W4                                   | 26693       |  |
| 18   | Maichel Dewyasons         | 12m4                                  | 28966       |  |
| 20   |                           | 12 m 2                                | 44661       |  |
|      | Lett Orsan                |                                       |             |  |
| 23   | Habersen Fred and         | 2W4                                   | 28578       |  |
|      | Hakenson Laserna          |                                       |             |  |
| 23   | mortana agricultural      | 2W3                                   | 28260       |  |
|      | Exercisent Station        |                                       |             |  |
| 26   |                           | 12 W 3                                | 382 58      |  |
|      | Experiment Stations       |                                       |             |  |
|      | Beals Mand &              | AN4                                   | 28602       |  |
|      |                           |                                       |             |  |
|      |                           |                                       |             |  |
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|                     |  | ا می ایند رخواهد این ایند داری میچانجر<br>برای که روز پر این داری از این این این این این این داری این این این این این این این این این ای   |
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| GW 3                |  |  |
| File No             | and the state of t | T 3-S R 1-W  |
| DUPLICATE           |  | County Madison   |
| ADMIN               | STATE OF MONTANA<br>NISTRATOR OF GROUNDWAT<br>OFFICE OF STATE ENGINE   | المناهمين في في المناطقة المنا |
| Notice of Completio | n of Groundwater Appro   | priation Without Well ENGINEE  |
| (Under              | Chapter 237 Montana Session I  | Laws, 1961)  |
|                     | Date of Appropriation of Gro   | oundwater 1956   |

| 4 |                        |       |                           |         |              |      |            |      | Date of Appropriation of Groundwater 1956   |
|---|------------------------|-------|---------------------------|---------|--------------|------|------------|------|---|
|   |                        |       |                           |         |              |      |            |      | Owner Mont. Agr. E. Sta. Address Bozeman, Montana   |
|   |                        |       |                           |         |              |      |            |      | Contractor (if any)   |
|   |                        |       |                           |         |              |      |            |      | Address of Contractor   |
|   |                        |       |                           |         |              |      |            |      | Date Started Date Completed   |
|   |                        |       |                           | 2       | ٧            |      |            |      | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to       |
|   |                        |       | 10.00                     |         |              |      |            |      | water when applicable   |
|   | 10 4 1<br>10 2<br>10 3 |       | 1 (1)<br>12 (1)<br>13 (1) |         |              | X    | -          | X    | Water from springs.   |
|   |                        |       |                           | 140 A   | 1555<br>1555 | X    |            | -    |   |
| w |                        |       |                           |         | 45°25        |      | -          |      | 3   |
|   |                        |       | x                         |         | -            | 30   | +          |      |   |
|   |                        |       | <u> </u>                  |         |              |      | 1          |      |   |
|   |                        |       |                           | 57.4    |              |      |            |      | Quantity of water developed and used with explanation of meth-<br>od used to measure or estimate such amount: If use is intermit- |
|   | 1/.                    |       | ۰.                        |         | S<br>n       | ı 3. | <b>S</b> D | 1-W  | tent estimate approximate lengths of periods of use   |
| n |                        |       |                           | . N. S. |              | 27.  | 130        | tion |   |
|   |                        |       |                           |         | if p         |      |            |      |   |
|   |                        |       |                           |         |              |      |            |      |   |
|   |                        |       |                           |         |              |      |            |      |   |
|   | 3<br>4                 |       |                           |         |              |      |            |      |   |
|   |                        |       |                           |         |              |      |            |      | Montana Agricultural Experiment Station Signature of Owner VII useless  |
|   |                        |       |                           |         |              |      |            |      | By: J. A. Asleson, Director Date December 12, 1963  |
|   |                        | × . ' |                           |         | 1,50         |      |            |      | 하는 그 아픈 사는 아니다. 아니는 아마를 가려면 그렇게 살아 살아 살아가는 아니라 살아야 하지만 말을 하다. 경   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#### RECEIVED

APR 20 1973

DRILLER'S LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA DEPARTMENT OF NATIONAL STATE STATE SUCH as soil, clay, sand,
RESOURCES AND CONSERVA DEVIATE STATE STATE

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

depth at which water is found and height to which water rises in well.

| (Under Chapter 237 Montana Ses   |                        |                                     | Top of      | Ground   | (Elev. above s | a Icvel)                                  |
|--|------------------------|-------------------------------------|-------------|--|----------------|---|
| his form to be prepared by drille<br>y the <b>owner</b> with the County Cler<br>rhich the well is located, last copy | k and Recorder         | in the county in                    | From (Feet) | To<br>(Feet)                                       |                |   |
| lease answer all questions. If not a   |                        |                                     | 0.          | N. 6 N.  | Top Soil       | 2000年 (1966年) <b>20</b> 6                 |
|  | And the last           |                                     | 4           | 20'  | Decomposed gr  | canite                                    |
| wner Robert Sitz   | For Admir              | nistrator's Use                     | 201         | 300'   | Hard granite   |   |
| ddress Harrison,   | File 4970              | 9                                   | L           |  | Broken rock    | - 投                                       |
| Montana 59735  | Aprilac                | 1973                                |             | 1  |                |   |
| [[생활]]   | * 1                    |                                     | 310.        | 340'   | Granite        | ***<br>********************************** |
| ate well started 3/3/73  | Gw 1 <i>9:1</i>        | o. <i>H.m</i>                       |             |  |                |   |
| completed3/4/73  | ·                      | 20 M. M. M. M.                      |             |  |                |   |
| pe of wellDrilled  |                        |                                     |             |  |                | **************************************    |
| uipment used Rotary dr   | (Dug, driven, bored    | or dri"ed)                          |             |  |                |   |
| 얼마면도 맞면 그렇는 돈 하는데 그리다  | (Churn drill, rotar)   |                                     |             |  |                |   |
| ater Use: Domestic 🗍 Municip   | al 📗 Stock 👳           | Irrigation 🗌                        |             |  |                |   |
| Industrial Drainage  | Other *                | Garden/Lawn □                       |             |  |                |   |
| Describe   |                        |                                     |             |  |                |   |
| <b>SE:</b> If used for irrigation, industr   | ial, drainage or       | other. Explain,                     |             |  |                |   |
| state number of acres and loca   |                        |                                     |             |  |                |   |
| and Addition),   |                        |                                     |             |  |                |   |
| TIMATED ANNUAL WITHDRAWAL  |                        |                                     |             | 14: 4 July 14: 14: 14: 14: 14: 14: 14: 14: 14: 14: |                |   |
| Size of Size and From Torilled Weight (Feet) (Feet)  | ro P                   | ERFORATIONS                         |             |  |                |   |
|  | Kind<br>Size           | From To (Feet)                      |             |  |                |   |
| 6 5/8" od<br>x .250 +2' 19   |                        |                                     |             |  |                |   |
|  |                        |                                     |             |  |                |   |
| 200<br>PVC   | Buzz                   | 300' 340'                           |             |  |                |   |
| PLASTIC 0' 34  |                        |                                     |             |  |                |   |
| N  |                        |                                     | =           |  |                |   |
|  | Static water lev       | el <u>270</u> ft.                   |             |  |                |   |
|  | Pumping water at 20    | level 290 ft.                       | <u> </u>    |  |                | ]}  |
|  | measured               | minutes after pumpin                |             |  |                |   |
| B  | began.  *Measured from | n ground level.                     | -           |  |                |   |
|  | Well developed         | by .compresser                      | tes         | for  | one hour.      | <u>*</u>                                  |
|  | forPower               | Pump H                              | Р           | <del> </del>                                       |                |   |
|  | -                      | el packing, cementing<br>f shutoff) |             |  |                |   |
| S 7  |                        |                                     |             |  |                |   |
| SE 14 NW 14 Sec. 7<br>T. 3 ODE -   |                        |                                     |             |  |                |   |
| \$\widetilde{\text{W}}   |                        |                                     |             |  |                |   |
| DICATE LOCATION OF WELL AN   |                        | SE, IF POSSIBLE.                    |             |  |                |   |
| riller's Signature O'Reefe Co  |                        |                                     |             | <u> </u>   |                |   |
| mer's Signature  |                        | ber Terame                          |             |  |                |   |
| iller's Address 2804 Harva   |                        | - W-                                | 1           |  |                | 1 4 7                                     |

RECORDER'S OFFICE Madison County, Montana
Filed 20 April, 19
19 15 o'clock SITZ, Robert L. Notice of Comp. n de participa de la capación de servición de servición de la App. by Means El egeonal (1) frathuna Transmit to Line William William Committee of the Committ Code of the second of the seco .19\_73\_\*: 2.00 Mary to the North Deputy 一 北京 北京 は 高の湯 ree \$\_ THE TEXT WHEN THE TREE TREE TOP A STORY · 東京を作る(2)日本 (大学をラング・カルグ) 一門で 京の 一本情をご ののものとない あん 金巻の 本 とちゅうときんと からして Services (See F. Child

|   | and the second of the second o | A CONTRACTOR OF THE STATE OF TH |
|---|--|--|
|   |  | [Harrison Harrison H   |
| • 3   | Approved Stools Some State Bull  | olishing Co., Helena, Montana—39089  |
|   | Approved Stock Portin—State Put  | disting Co., Refera, Monthing—39089  |
| File No                                       |  | T 3-S R 1-W  |
| 240 110                                       |  |  |
| DUPLICATE                                     |  | County   |
| *   |  | Outro  |
|   | STATE OF MONTANA   | DECEIVE.   |
| [[설명 : 1] - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ADMINISTRATOR OF GROUNDWATER   | COME DECEIVED  |
|   |  | DEC 2 0 1963   |
| (성당) 수 있는 사람들은 기계를 가입니다.                      | OFFICE OF STATE ENGINEER   | 71-060 1303  |
|   |  | CTATE  |
|   |  | STATE ENGINEER   |
| INOTICE OF C                                  | ompletion of Groundwater   | 'Appropriation   |

Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|   | Date of Appropriation of Groundwater   |
|---|--|
|   | Owner. Mont. Agr. Exp. Sta Address Bossman, Montana  |
|   | Contractor (if any)  |
|   | Address of Contractor  |
|   | Date Started Date Completed  |
| N (1)   | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to    |
|   | water when applicable  |
|   | Water from aprings.  |
|   |  |
|   |  |
|   | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermitten |
| <b>3</b>  | estimate approximate lengths of periods of use.  |
| U.1/4 Sec.13. T3-5 R.1-W                                      | Continuous flow  |
| ndicate point of appropriation and place of use, if possible. |  |
|   |  |
|   |  |
|   | Montana AgricaDtural Experiment Station Signature of Owner Control   |
|   | By: J. A. Asleson, Director Date Decumber 12, 1963   |

This form to be prepared by contractor (if any), otherwise by the owner.

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECORPER'S DEFICE, La. fadison County, Montana. Deput.

|  | Approved Stock Form-State Publishing Co., Helena, Montana-38496  |
|--|--|
| ile No   | T 38 R 1 W   |
| DUPLICATE  | County Madison   |
| pu .   | ADMINISTRATOR OF GROUNDWATER CODE  |
| VI.  | ADMINISTRATOR OF GROUNDWATER CODE DEC 3 1963   |
|  | Dec 3 1963   |
|  | Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER  |
|  |  |
| 1 Fred H   | okanson of Norris me of Appropriator) (Address) (Town)   |
| County of  | Madison State of MemTana   |
| have appropriat  | ed groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:   |
|  | 2. The beneficial use on which the claim is based. Household.  |
|  | use + irrigating lawn + garden   |
|  | 3. Date or approximate date of earliest heneficial use: and how con-   |
|  | tinuous the use has been May 15, 1942  |
| Y  |  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons   |
|  | per minute) 60 gal. per minute   |
|  | 5. If used for irrigation, give the acreage and description of the lands   |
|  | to which water has been applied and name of the owner thereof  |
| VE1/4 Sec. 14  | T.3SRIW NP Railway   |
| Indicate point of a  | ippropriation  |
|  |  |
| Each small square i  | epresents 10 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric  |
| ach small square incress.  7. The date of continuous co | epresents 10 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  |
| eres.  7. The date of condrawal of groun   | imencement and completion of the construction of the well, wells, or other works for withdrawal.   |
| Zach small square reces.  7. The date of condrawal of groun  8. The depth of w  9. So far as it may  | the means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric part part part part part part part part   |
| 7. The date of condrawal of groun  8. The depth of w   | the means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric  The means of withdraw |
| 7. The date of condrawal of groun  8. The depth of w   | depresents 10  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric part part part to be a sement and completion of the construction of the well, wells, or other works for withdwater.  10. 1942  ater table.  70. feet.   |
| Zach small square referes.  7. The date of condrawal of groun  8. The depth of w  9. So far as it may  | depresents 10  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric part of the construction of the well, wells, or other works for withdrawal ater table.  70  70  70  70  70  70  70  70  70  7  |
| 7. The date of condrawal of groun  8. The depth of w  9. So far as it may works for the w  | the means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric is part to be available, the type, size and depth of each well or the general specifications of any other ithdrawal of groundwater.  12   |
| 7. The date of condrawal of groun  8. The depth of well works for the well works for the well works.   | be available, the type, size and depth of each well or the general specifications of any other ithdrawal of groundwater  Casing  The means of withdrawal Electric  Pamp in basement  Dasemers  To see I pamp in basemers  To see I pamp in ba |
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28577 Strategy (Section 2) RECORDER'S OFFICE,
Madison County, Montana.

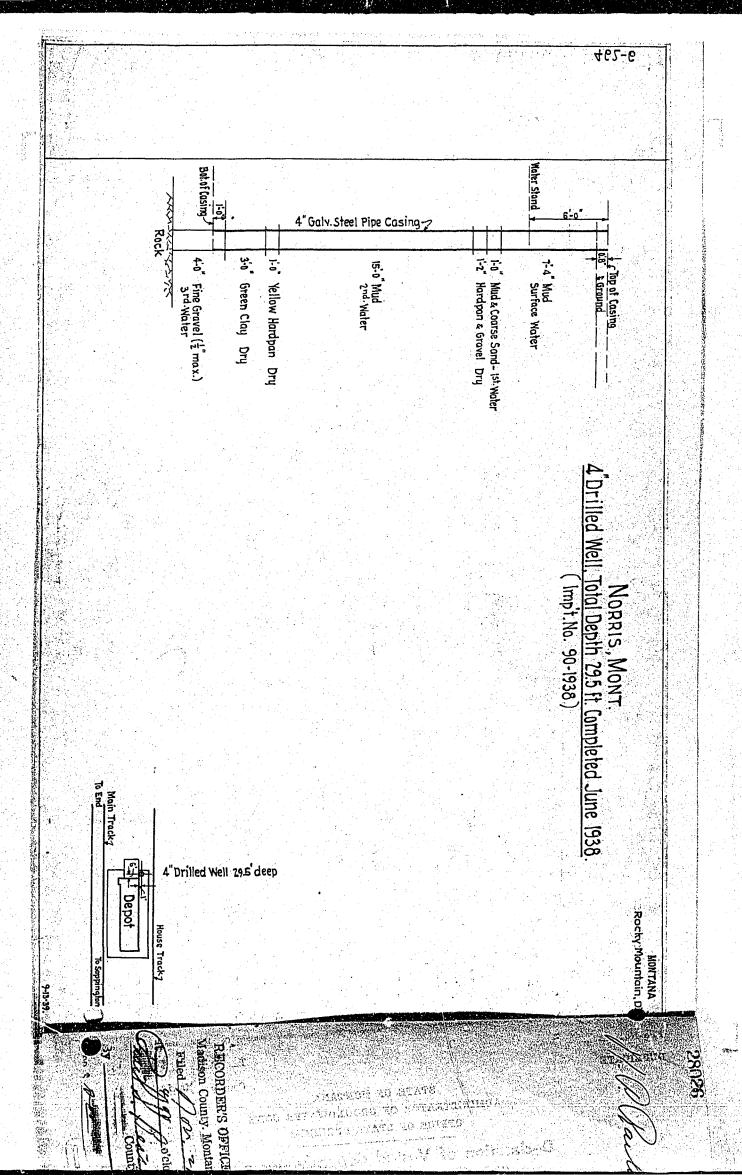
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|                 |   | ٠                                      |  |  | A DATESTICS  |   | TATE OF MONTANA  |   |
|                 | *.  |  |  |  |  |   | TOR OF GROUNDWATER CODE<br>E OF STATE ENGINEER   | DECEIVE   |
|                 |   |  | _  | _ •  | -  |   |  | $\square$   |
|                 |   |  |  | <b>Decla</b>   | ration o   | of                                      | Vested Groundwater Rig   | gillə   |
|                 |   |  |  |  | (Under Cha   | apte                                    | r 237, Montana Session Laws, 1961)   | STATE ENGIN   |
|                 |   |  |  |  |  |   |  |   |
| 1               | Nort                                      | ıern                                   |  |  | opriator)  | ******                                  | of H.P. Depet (Address)  | <b>Rorris</b><br>(Town)   |
| •               | Count                                     | y of                                   | Had  | ison   |  |   | State of <b>Hontana</b>  |   |
|                 | nave                                      | appro                                  |  | grounaw  | ater accord  | ımg                                     | to the Montana laws in effect prior to   | January 1, 1962, as follow  |
| j               |   | <del>-</del>                           | N I  | <del>                                      </del>  | <del>,                                    </del>                       | 9                                       | The beneficial use on which the claim  | is hosed  |
| - 1             | -   | -                                      |  |  |  | ۵,                                      | Demestic purposes  |   |
|                 |   | _                                      |  | ļ  | -  | Я                                       | Date or approximate date of earliest   |   |
| -               | _   | -                                      |  |  | -  | υ.                                      | tinuous the use has been   |   |
| w               |   |  |  | <u>                                     </u>   | E  |   | 1938 to present  |   |
|                 |   | ×                                      |  | _  | -  | . 4                                     | Mha amand all amand all a 2 2 2 2  |   |
|                 |   | <u> </u>                               |  |  |  | 4.                                      | The amount of groundwater claimed per minute)  |   |
|                 |   |  |  |  |  |   | 5 gallons per minute   |   |
|                 |   |  |  |  |  | 5.                                      | If used for nrigation, give the acreage<br>to which water has been applied and                                 | and description of the lan  |
|                 | 1.7                                       | 14 (14)                                |  |  |  |   | to which water has been applied and  | name of the owner there   |
| NE              | 1/4 SW                                    | Sec.                                   | 14 <sub>T</sub> 3                                    | 8 R N  | Ē  |   | ***************************************  |   |
| Ind             | icate I                                   | oint                                   | of appr  | opriatio   | ц  |   |  |   |
|                 |   | of<br>l squ                            | use, if  | possible<br>esents 1   | 9.<br>O  | 6.                                      | The means of withdrawing such wat  |   |
| acr             | es.                                       |  | *              |  |  |   | location of each well or other means   | of withdrawal   |
|                 |   |  |  |  |  |   |  |   |
|                 |   | ate o                                  | f comme  | ncement  | and compl  | etio                                    | n of the construction of the well, wel   | ls, or other works for wit  |
| 7.              | The d                                     |  | -  | iter<br><b>1938</b>  |  |   | ***************************************  |   |
| 7.              | drawa                                     | l of a                                 | groundwa<br><b>I June</b>                            |  |  |   |  |   |
|                 | drawa<br><b>Cemp</b>                      | lete                                   | d June   |  |  | •                                       |  |   |
|                 | drawa<br><b>Cemp</b>                      | lete                                   | d June   |  | 6 fest   |   |  |   |
| 8.              | drawa Comp The d So far                   | epth<br>as i                           | <b>d June</b> of water t may be                      | r table<br>e availal   | ole, the typ   | e, si                                   | ze and depth of each well or the gener   | al specifications of any oth  |
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28026 MONTANA Rocky: Mountain, D MONT. 29.5 ft. Completed June 1938. 0-1938) personal of Asset Months of TOWN WITH WELLOWING WO SONAMINE THE CHARLES CHATTER WAS NOTED BASEL OF MALE PRO 4"Drilled Well 29.5'deep RECORDER'S OFFICE,
Madison County, Montana. Denuty



|             |  | TOTAL VALUE OF THE PARTY OF THE |
|-------------|--|--|
| UPLIC       | ATE  | County   |
|             | rog  | FEB 1 MANUEL STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE  |
|             | Top of Ground  | OFFICE OF STATE ENGINEER   |
|             | (Elev. above sea level. 4840   |  |
| 20          | <b>P1t</b>   | Appropriation by Means of Well   |
|             |  | DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237, Montana Session Lays, 1961)  |
| 16<br>20    | clay & sand<br>sand (top water)  |  |
| 321:        | clay & sand  | Owner Jim Todd Address Norvis Mont.  |
| 36<br>36    | send   | Driller Astrus Drilling & Pumpddress Butte, Hont;  |
| 67          | clay & sand  | Date of Notice of appropriation of groundwaterQct., 2 1968   |
| in :        | De-composed Granite (water)  | Date well startedSept.26,1958Date completedOct2,19   |
| 75          | oley & send  | Type of well <b>Drilled</b> Equipment used <b>Churn</b>  |
| <u>90</u> ° | De-composed Granite  |  |
| ا آ آ ۔     |  | Industrial ☐ Drainage ☐ Other ☐  |
| 128         | elsy & De-composed<br>Granite seams  | Indicate on the diagram the character and thickness of the different str<br>met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Si   |
|             | Bottom   | depth at which water is encountered, thickness and character of water-bear<br>strata and height to which the water rises in the well.  |
|             | 네이스 제안 시작되었다.<br>1980년 - 1980년 | Size of Size and From To PERFORATIONS  |
|             |  | Drilled Weight (Feet) (Feet) Kind From To Size (Feet) (Feet) (Feet)  |
| _           | 책임 관리 회원 4번 인  | 6 in. 6 in. oft 65'  |
| -           |  |  |
|             |  | 14.97<br>1bs   |
|             |  |  |
|             |  | N Static Water Level for non-flowing   |
| _           |  | 201  |
| - 1         |  | · Shut-in Pressure for Flowing Well NA   |
| - ]         |  | Pumping Water Level  |
| -           |  | Discharge in gal. per min. of flowing  |
|             |  |  |
|             |  | How Tested Pumosa Length of Test 3 hrs   |
|             |  | Denyin or Test   |
|             |  | 그는 그는 그는 그는 그를 가는 것이 되었다. 그는 그는 그는 그는 그를 가는 그를 가는 것이 되었다. 그는 그를 가는 그를 가는 것이 없었다.   |
|             |  | Remarks: (Gravel packing, cementing, page 14. T. 36 R. 18 ers, type of shutoff)  |
|             |  | Remarks: (Gravel packing, cementing, packing, Sec. 14. T. 35 R. 1w Indicate location of well and place of use, if possible. Each  Remarks: (Gravel packing, cementing, cementing, packing, cementing, ce |
|             |  | Remarks: (Gravel packing, cementing, packing, Sec. 14 T. 35 R. 1w ers, type of shutoff). Comming 1. Indicate location of well and  |
|             |  | Remarks: (Gravel packing, cementing, per strong str |
|             |  | Remarks: (Gravel packing, cementing, page 14. T. 36 R. 1w. Indicate location of well and place of use, if possible. Each small square represents 40 acres.  Remarks: (Gravel packing, cementing, page 21. Comming 1. Comming |
|             |  | Remarks: (Gravel packing, cementing, per strong of shutoff)  Indicate location of well and place of use, if possible. Each small square represents 40  (Continue on reverse single of shutoff)   |
|             |  | Remarks: (Gravel packing, cementing, per style of shutoff)  Indicate location of well and place of use, if possible. Each small square represents 40  (Continue on reverse single of acres and location or other data (i.e.: Lot, Block and Action).   |
|             |  | Remarks: (Gravel packing, cementing, per strong of shutoff)  Indicate location of well and place of use, if possible. Each small square represents 40 acres.  (Continue on reverse single of acres and location or other data (i.e.: Lot, Block and Action).   |
|             | Show exact depth of bottom.  | Remarks: (Gravel packing, cementing, per style of shutoff)  Indicate location of well and place of use, if possible. Each small square represents 40  (Continue on reverse single of acres and location or other data (i.e.: Lot, Block and Action).   |
|             |  | Remarks: (Gravel packing, cementing, page of shutoff)  Indicate location of well and place of use, if possible. Each small square represents 40  (Continue on reverse single of acres and location or other data (i.e.: Lot, Block and Action).  |

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Madison County Montana.

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Mary County Reporter

By Marie Deputy

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|--------------|------------------------------|--------------------|---|--------------------------------|---|---|----------------------------|---|---|
| OPLICA       | ATE                          | Bille              | MaDarm                                  | ott                            |   | Cou                                     | nty                        | radio                                   | ميد                                     |
|              | LOG                          | Butzurin_          | Makeey                                  | ADMINIST                       |   | OF MONI                                 |                            | מתחא פ                                  |   |
|              | Top of Ground                | Coyle<br>Dartinton |   |                                |   |   | ndwater<br>NGINEER         |   | 1 4                                     |
| _            |                              | Dickert            |   | ico of c                       | 'amale                                  | tion o                                  | I Gra                      | بدييامص                                 | ·~=                                     |
| _ ]          | (Elev. above sea level       | L                  | •                                       | ice of C                       |   | _                                       | And the second of the      |   | er                                      |
| _            | I-4 sand<br>4-I9 sand & cl   | ay                 | -                                       | Appropr                        |   |   | eans o<br>Wary 1,          |   |   |
| _            | 29-24                        |                    |   | (Under Chap                    |   |   |                            |   |   |
| _            | 19-20 clay & r<br>20-34 clay | .ogic              |   |                                |   |   |                            |   |   |
| _            | 34-79 clay<br>59-41 Rock     |                    | Owner Q                                 | m. Hel                         | lean, Sh                                | Addre                                   | ss                         | nen                                     | Mas                                     |
| -            | 41-52 Rock & w               |                    | Driller Har                             | old Hulb                       | ert                                     | Add                                     | ss.Route                   | I, Boz                                  | eman                                    |
| -            |                              |                    | Date of Noti                            | ce of approp                   | riation of                              | groundwa                                | ter                        |   |   |
| _            |                              |                    | Date well sta                           | rted Oct I                     | 4 <b>,</b> I96                          | 6Date                                   | completed.                 | Oct I9,                                 | 1966                                    |
| - 1          |                              |                    | Type of wel                             |                                | drill                                   | <b>e.C</b> quipm                        | ent used                   | Churn                                   |   |
| _            |                              |                    | (Dug, Driver<br>Water use:              | n, bored or dri<br>Domestic    | lled)<br><b>X</b> Mun                   |   |                            | y or other)<br>k []                     | gation [                                |
| -            |                              |                    | 11 mor mo.                              | Industrial                     |   |   | Othe                       | . —                                     |   |
| - 1          |                              |                    | Indicate<br>met with in                 | on the diagra                  |   |   |                            |   |   |
| -            |                              |                    | depth at which                          | ch water is er                 | countered                               | l, thicknes                             | s and char                 | acter of wa                             | ter-bear                                |
| - [          |                              |                    | strata and he                           | حسسن                           |   |   | rue Mett.                  |   |   |
| -            |                              |                    | Size of<br>Drilled                      | Size and<br>Weight             | From<br>(Feet)                          | To<br>(Feet)                            |                            | PERFORATION                             | 4 5 7 7 7 7 7 7                         |
| - 1          |                              |                    | Hole                                    | of Casing                      |   |   | Kind<br>Size               | From<br>(Feet)                          | To<br>(Fect)                            |
| - [          |                              | 4                  | 711                                     | 6 5/8<br>0.D.                  | 3*                                      | 431                                     |                            |   |   |
| <b>⊤</b> ∖ [ |                              |                    |   | 0.00                           | above                                   |   |                            | none                                    |   |
| - [          |                              |                    |   | I9 1b                          |   | 4. 4.                                   |                            |   |   |
| -            |                              |                    |   |                                |   |   |                            |   |   |
| -            |                              |                    |   |                                | [2, 25 to 1                             |   |                            |   | <u>jo ing dinak</u><br>Silagayaya       |
| - 1          |                              |                    |   | N                              | ー」 St                                   | atic Wate                               | er Level                   | for non-flo<br>23                       |   |
|              |                              |                    |   |                                | S.                                      | ut in Proc                              | cure for F                 | lowing Wel                              | fe                                      |
|              |                              |                    |   |                                |   |   |                            | 128                                     |   |
|              |                              |                    | w                                       |                                | _  E                                    | at 20                                   | gal                        | . per minut                             | е.                                      |
| _            |                              |                    |   |                                | 1                                       |   |                            | min. of flo                             | all the same                            |
|              |                              |                    |   |                                |   |   | <b>.</b>                   |   |   |
| _ 1          |                              |                    |   |                                | 1.                                      | and the second                          | Pump                       | the second second second                |   |
| _ 1          |                              |                    | <u> </u>                                | ş                              |   |   |                            | h <b>rs</b>                             |   |
|              |                              |                    | 716. 8944                               | Sec 14                         | 1                                       |   | n i kala e Taled           | king, cemen                             |   |
| _ ]          |                              |                    | \4 Sec.<br>Indicate loca                | TĴ. &. I                       |   |   |                            |   |   |
|              |                              |                    | place of use,<br>small square           | if possible.                   | Each                                    | *************************************** |                            |   |   |
| _ ]          |                              | ele gran           | acres.                                  | - represents                   | ±∪<br>                                  |   |                            |   |   |
| _ }          |                              |                    | *******************                     |                                |   | *************************************** | ••••••                     |   |   |
| _            |                              |                    | TIGHT TA                                |                                |   |   |                            | tinue on re                             |   |
| -            |                              | * *                | USE-If used number                      | n for irrigat<br>r of acres an | ion, indus<br>I location                | strial, dra<br>or other                 | mage or data (i.e.:        | other. Exp<br>Lot, Block                | iain, st                                |
| _ [          |                              |                    | tion).                                  | 550 ac                         |   | _                                       | f                          |   |   |
| . [          |                              |                    |   |                                |   |   |                            |   | Y                                       |
|              | Show exact depth of h        | ottom.             | *************************************** | ***************                |   |   |                            | ,                                       | *************************************** |
|              |                              |                    | *************************************** |                                | *************************************** | *************                           |                            | ****************                        |   |
| is form      | to be prepared by driller,   | and three co       | pies to be filed hy                     | the owner wit                  | h the                                   |   | 47                         |   |   |
| inty Cle     | ork and Recorder in the co   |                    |   |                                |   |   | s License I                | • · · · · · · · · · · · · · · · · · · · |   |
|              | •                            |                    |   |                                |   | War                                     | PO B                       | . Hull                                  | at                                      |
|              | THE BRANCH OF THE PARTY      | r ommitochio       | so state, otherwis                      | a the form w                   | ui be                                   | · · · · · · · · · · · · · · · · · · ·   | . والكوارد . وياليسند تنصر | grang spectrostation.                   |   |

|   | · · · · · · · · · · · · · · · · · · ·                              |   |
|---|--|---|
|   | Approved Stock FormState   | Publishing Co., Helena, Montana—42234   |
| la Ma   |  | т3 S. R 1 W.  |
| le No   |  |   |
| UPLICATE  | STATE OF MONTANA   | County Madison  |
| <b>A</b>  | DMINISTRATOR OF GROUNDWATER OF STATE ENGINEER                      | ODE DECEIVED  |
| n .   | ion of Vested Groundwate<br>der Chapter 237, Montana Session Laws, |   |
| Kenneth and Emily Z<br>(Name of Approp                          | achary of Norris<br>oriator) (Address)                             | - Montana (Town)  |
| County of Madison   | secording to the Montana laws in effect p                          | ana   |
| nave appropriated groundwater                                   | according to the Montana laws in effect                            | prior to santary 1, 1302, as lonows:  |
| N   | 2 The heneficial use on which the                                  | claim is based  |
|   |  | gation, stock water   |
|   |  |   |
|   |  | arliest beneficial use; and how continu-                                      |
|   |  | g of 1953   |
|   | <u>E</u>   |   |
|   |  | claimed (in miner's inches or gallons   |
|   | per minute)20 gs   | llons per minute  |
|   |  |   |
|   | 5. If used for irrigation, give the                                | e acreage and description of the lands<br>blied and name of the owner thereof |
|   |  | l acre of lawn and trees  |
| W-1/4 of Sec. 14 T.3S. R. 1                                     | N .  |   |
| dicate point of appropriation d place of use, if possible. Each |  |   |
| all square represents 10 acres.                                 | 6. The means of withdrawing suction of each well or other mean     | th water from the ground and the loca-  |
|   |  | with 1 and 2 pipe   |
|   |  |   |
| drawal of groundwater   |  |   |
| <u>1</u>  | the spring of 1953   |   |
| The depth of water table  | ↓0.£eet  |   |
|   | the type, size and depth of each well or                           |   |
| . •   | ot well, and water withdrawn                                       |   |
| electi  |  |   |
| ***************************************                         |  |   |
| The estimated amount of grou                                    | ndwater withdrawn each year306,00                                  | 0 gallons   |
| . The log of formations encounter                               | red in the drilling of each well if available                      | none available  |
| ***************************************                         |  |   |
| ***************************************                         |  |   |
|   | milar nature as may be useful in carrying                          |   |
|   | HOUD   |   |
|   | <u>\</u>   |   |
|   |  | Kenneth 3 acha  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Date Dec. 30th 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Madison County, Montana.)

Filed Dec. 30 THE TOTAL STORY TO THE STORY THE STORY THE PERSON OF TH 

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| %3 ~ <b>~ ↑</b> ↑  | Approved Stock Form-State Publishing Co., Helena, Montana-48557  |
|--|--|
| 취계 이 중 글루션   | 그는 그는 그 그래요 그는 그는 그 가격을 하는 것 같아.   |
| REGE   |  |
| DUPLICATE A A A A A A A A A A A A A A A A A A                        |  |
| S. G. CACOO C.   | TOO GENEAU ATTOTACK OF COME CONTROL AND CO |
| Top of Ground MONTAGE AN   | O COLUMNATION STATE WATER CONSERVATION BOARD   |
| (Elev. above sea level   | and the contract of the contra |
|  | Appropriation by Means of Well   |
| 0- 57 yellow clay, small   | DEVELOPED AFTER JANUARY 1, 1962  |
| amount sand  | (Under Chapter 237 Montana Session Laws, 1961, as amended)   |
| 52 static level  | Owner Alfred Hokmson and Address Norris, Mintage   |
| 32 State level   | Dixie Hokanson<br>Driller Carl F. Hollensteiner Address Milon, Montana   |
| 57-67 white gravel and sar   | 그 이 이번 하는 사람에 하지 사람들이 하는 것이 모든 후에 모든 회사를 받았다.  |
|  | Date of Notice of appropriation of groundwater   |
|  | Date well started inly 9, 1970 Date completed July 11, 1970  |
|  | Type of well Drilled Equipment used Churn drill (Churn drill, rotary or other)   |
| _ 67-73 yellow-white send  | Water use: Domestic K Municipal ☐ Stock ☐ Irrigation ☐   |
| and fine gravel  | Industrial Drainage Other  |
|  | Indicate on the diagram the character and thickness of the different strata<br>met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show  |
| 73 finished in coarse sar  | don't at which water is encountered this back and sharester of water beginn  |
|  | Size of Size and From To PERSONATIONS  |
|  | Hole of Casing (Feet) (Feet)  Kind From Te   |
|  | 6a 17 lb 19 up 73 Size (Feet) (Reet)   |
|  | 6-5/8" O.D.  |
|  |  |
|  |  |
|  |  |
| 50234  | N Static Water Level for non-flowing well  |
|  | Shut-in Pressure for Flowing Well.   |
| 6-29-38  | Pumping Water Level  |
| 11:550.00  | w gal. per minute.   |
|  | Discharge in gal. per min. of flowing well   |
|  |  |
|  | How Tested Bailer Length of Test 1 hr.   |
|  | s Remarks: (Gravel packing, cementing, pack-   |
|  | NE 4NE Sec. 15 T.3.5 R / W ers, type of shutoff)   |
|  | Indicate location of well and  |
|  | small square represents 40 acres.  |
|  |  |
|  | (Continue on reverse side)   |
|  | USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-   |
|  | tion).   |
| <b>— I</b>   | ****   |
| Show exact depth of bottom.  | 3-   |
|  |  |
| this form to be prepared by driller, and three co                    |  |
| County Clerk and Recorder in the county in whice etained by driller. | the well is located, tissue copy to be   |
| evamen by utilier.   |  |
|  | so state, otherwise the form will be Carl to Clare Communication Driller's Signature.  |

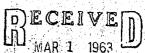
Continue to the second

|                   | 5 E. E.  | 234  | andre en | grand popular establic                                      | inner i en | A.   | Defendance of the second | NOT SECURE OF THE COMP. |                 |
|-------------------|--|--|--|---|--|--|--------------------------|-------------------------|-----------------|
|                   | N, Alfreda&  |  |  |   |  |  |                          |                         |                 |
| Notice<br>by Mean | of Comp. of<br>s of Well   | 'G.W. A  | pp.  |   |  |  |                          |                         |                 |
| REC0              | RDER'S OFFICE  | } ss   |  |   |  |  |                          |                         |                 |
| Madiso<br>Filed   | on County, Montana<br>29 Ju<br>11:55   |  | 73_<br>k_A_m                                 |   |  |  |                          |                         |                 |
| at                |  | County Red   | corder                                       | t t   |  |  |                          |                         |                 |
| By                | \$ 2.00  | Deput  | ty S I                                       | Det 6 25  | of 10 off(1)<br>on roth(3)                     | ulterstell ten<br>sider us algest<br>sell fors esserte   | Distra                   |                         |                 |
| COPY              |  |  | A 2.4.                                       | atagaiga ka mitoKia<br>Libertik Bonas lam                   |  |  |                          | 4.<br>4. 433            | stove<br>Hrvads |
|                   |  |  |  |   | A CASA III                                     | tears and the self of the self | feather<br>gath (3 fg    |                         |                 |
|                   | anton<br>antan enler<br>antan enler<br>questo do o   | eneshi ya mainingaranga<br>enemal esru aspotenta<br>ami menek mainik na mened ama  |  | espectosery to no religionized to entek To obed<br>nos etal | District Co                                    | confidence associate an innumbals of the americal for the confidence of the same and the confidence of |                          |                         | Lines           |
|                   | ON TO MENTE<br>OND TO MOTALLE<br>MENTED MENTAV   | 0 5 S  |  |   | **   |  |                          |                         |                 |
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|                   | CATALOGY.  | No. 100 Per  |  |   |  |  |                          |                         |                 |
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|      |    |                                       |          |       |            |         |

T 9-S R 7 EVEST

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE



| A.M.  | . Welle   | <b>3</b> .  |                      | Norris of  |
|---|---|---|----------------------|--|
| ~ .   | (Name of  | Appropriator)   |                      | (Address) (Town) State of Montana  |
| have appro  | opriated gr   | oundwater accor   | rding                | to the Montana laws in effect prior to January 1, 1962, as follows:  The beneficial use on which the claim is based  |
|   | -   |   |                      | Date or approximate date of earliest helieficial use, and how a  |
|   |   | ε   |                      | tinuous the use has been Aug. 20, 1954   |
|   |   |   | 4.                   | The amount of groundwater claimed (in miner's inches or gall per minute) 60 Gal. per minute  |
|   | 8   |   | 5.                   | If used for irrigation, give the acreage and description of the late which water has been applied and name of the owner ther Approximately I acre  A.M. Welles and Blanche B. Welles   |
| 5.4 Sec<br>dicate point<br>d place of   | of appro  | priation  |                      | 도 보고 있는 이 전에 있는데 보고 있는데 보고 있다. 그리고 있는데 함께 되고 있는데 함께 되었다. 그리고 있는데 함께 되었다. 그리고 있는데 함께 되었다. 그리고 있는데 함께 되었다. 그리고 있<br>   |
| - le 11   | 1180, 11  | om 40 10  | A                    | The means of withdrawing such water from the ground and  |
| ch small squees.  | nare repres   | ents 10   | 6.                   | The means of withdrawing such water from the ground and location of each well or other means of withdrawal. Electr pump located in basement of house- 6 in casing  |
| ch small squess.  The date of   | nare repres   | sement and comp   | oletion<br><b>o£</b> | pump located in basement of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  |
| ch small squess.  The date of   | nare repres   | eement and comp   | oletion<br><b>o£</b> | location of each well or other means of withdrawal. Electricated in basement of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  |
| ch small squees.  The date of drawal of  The depth  So far as if works for  | of water it may be the withdr   | eement and comper Spring table 6 available, the ty awal of groundy                                | oletion of of        | location of each well or other means of withdrawal. Electrication of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  eet  ize and depth of each well or the general specifications of any other   |
| ch small squees.  The date of drawal of  The depth  So far as if works for  | of water it may be the withdr   | eement and comper Spring table 6 available, the ty awal of groundy                                | oletion of of        | location of each well or other means of withdrawal. Electrication of located in basement of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  eet  ize and depth of each well or the general specifications of any other locations of locations |
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| ch small squees.  The date of drawal of  The depth So far as is works for  The estima  The log of                         | of commence groundwat of water it may be the withdracted amount formation                     | ement and comper Spring table 6 available, the ty awal of groundv t of groundwates encountered in | O fe                 | pump located in basement of house- 6 in casing  n of the construction of the well, wells, or other works for wiles.  ize and depth of each well or the general specifications of any ot Drilled 6" casing 102 feet depth  thdrawn each year 200,009 gal  drilling of each well if available not available  |
| ch small squees.  The date of drawal of  The depth So far as is works for  The estima  The log of                         | of commence groundwat of water it may be the withdracted amount formation                     | ement and comper Spring table 6 available, the ty awal of groundv t of groundwates encountered in | O fe                 | pump located in basement of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  eet  ize and depth of each well or the general specifications of any ot Drilled 6" casing 102 feet depth  thdrawn each year 200,000 gal  drilling of each well if available not available   |
| ch small squres.  The date of drawal of  The depth So far as is works for  The estima The log of  Such other reference to | of commence groundwat of water it may be the withdrated amount formation information book and | table 6 available, the ty awal of groundw t of groundwate s encountered in page of any cou        | O fs. pe, si         | location of each well or other means of withdrawal. Electryump located in basement of house- 6 in casing  n of the construction of the well, wells, or other works for w 1954  eet  ize and depth of each well or the general specifications of any other base of the casing 102 feet depth  thdrawn each year. 200,000 gal  drilling of each well if available not available  as may be useful in carrying out the policy of this act, include record.  |
| ch small squres.  The date of drawal of  The depth So far as is works for  The estima The log of  Such other reference to | of commence groundwat of water it may be the withdrated amount formation information book and | table 6 available, the ty awal of groundw t of groundwate s encountered in page of any cou        | O fs. pe, si         | n of the construction of the well, wells, or other works for w. 1954  eet  ize and depth of each well or the general specifications of any ot  Drilled 6" casing 102 feet depth  thdrawn each year 200,000 gal   |

OFFICE OF STATE ENGINEER

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2669**8** A. M. Willis

26693

| RECORI<br>Macison | DER'S O | FFICE<br>Montan | a.) ss. |            |
|-------------------|---------|-----------------|---------|------------|
| Macison           | Zib.    | 26              | 1       | <u>963</u> |
| at                | 11:28   | _o'clo          | cis     | Zin        |

County Recorder

Deputy

7. DO SEIDE

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| GW JAN AND AND AND AND AND AND AND AND AND A | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
|--|---|
| File No                                      | T. 38   |
| DUPLICATE                                    | STATE OF MONTANA County Madison                                 |

ADMINISTRATOR OF GROUNDWATER CODE

| Noway Mainhal and Sons                                       | ofHarrison   |
|--|--|
| (Name of Appropriator)                                       | , of Harrison (Town)   |
| ounty of Madison   | State of Mentana o the Montana laws in effect prior to January 1, 1962, as follows:  |
| ive appropriated groundwater according t                     | the Montana laws in effect prior to samuary 1, 1902, as follows:                     |
| N  |  |
| 2.   | The beneficial use on which the claim is basedstock.water                            |
|  |  |
| 3.   | Date or approximate date of earliest beneficial use; and how continu-                |
| x  | ous the use has been 1880 continuously ever since                                    |
| 18 E   |  |
|  |  |
| <b>x</b>   | The amount of groundwater claimed (in miner's inches or gallons per minute for all 3 |
|  | springs.   |
| x  | If used for irrigation, give the acreage and description of the lands                |
| <u> </u>   | to which water has been applied and name of the owner thereof                        |
|  |  |
| -14 Sec18. T.38 R1W.   | None   |
| cate point of appropriation place of use, if possible. Each  |  |
| ll square represents 10 acres. 6.                            | The means of withdrawing such water from the ground and the loca-                    |
|  | tion of each well or other means of withdrawal                                       |
|  |  |
| Mbs 3-4C   | on of the construction of the well, wells, or other works for with-                  |
| The date of commencement and completed drawal of groundwater | on of the construction of the well, wells, or other works for with-                  |
|  |  |
| The depth of water tabledon *+                               | ROW  |
|  |  |
| So far as it may be available, the type,                     | size and depth of each well or the general specifications of any other               |
|  | nane   |
|  |  |
|  |  |
|  |  |
| The estimated amount of groundwater wit                      | hdrawn each year 10 gallons per minute - year arou                                   |
| The log of formations encountered in the d                   | irilling of each well if availablenone available.                                    |
| ***************************************                      |  |
| •  |  |
|  |  |
|  | e as may be useful in carrying out the policy of this act, including                 |
|  | record   |
|  |  |
|  | (1. 700.0  |
|  | Signature of Owner Lavey Market 5.  Date December 31, 1953.                          |
|  | Data Basamban 27 7062  |
|  | DateDecember3141323  |
|  | ounty Clerk and Recorder of the county in which the well is located                  |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geologic and Quadruplicate for the Appropriator.

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RECORDER'S OFFICE, Madison County, Montana.

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County Recorde

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DRILLER'S LOG

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

# ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Indicate the character, color, thickness of strata such as soil, clay, sand, for gravel, shale, sandstone, etc. Show depth at which water is found and height to which water its found and height to which water its found and

| 100                | •                        |  | ary 1, 1962  |                  |           | 그 그 그 그 그 그래요 생각 경기 없는 것이 없는 그 것이 없다. |
|--------------------|--------------------------|--|--|------------------|-----------|---------------------------------------|
| (Under             | Chapter 237 M            | ontana Session   | Laws, 1961, as amended)  | Top of           | Groun     | d (Blev. above sea level)             |
| ov the <b>ov</b>   | <b>vne</b> r with the C  | County Clerk a   | and three copies to be filed<br>and Recorder in the county in  | From (Feet)      | To (Feet) |                                       |
| Please ans         | swer all question        | ns. If not appl  | be retained by driller.<br>icable, so state, otherwise the   | 39               | 39<br>43  |                                       |
|                    | be returned              |  |  | 43               | 63        | water<br>  Material unknown           |
| wnerI              | Mary E let)              | h Orson L  | For Administrator's Use  | 43               | 63        | (Redrill Clean out)                   |
| - A                | Morris, M                |  | File 44/66/<br>MARCH 16, 1971  |                  |           |                                       |
|                    |                          |  | 10:35AM  |                  |           |                                       |
| ste well           | started Aug              | 8, I969  | GW 1   |                  |           |                                       |
| Re cor             | mpleted Aug<br>111 March | 22, 1969<br>1971   |  |                  |           |                                       |
| 39.51 - 75.        |                          | lled   | Dug, driven, bored or drilled)   |                  |           |                                       |
| uipmeni            | t usedC                  | able tool  |  |                  |           |                                       |
| ater Use           | e: Domestic              |  | Stock I Irrigation   |                  | <b></b>   |                                       |
|                    |                          |  | )ther □* Garden/Lawn □   |                  | <u> </u>  |                                       |
| escribe            |                          |  |  |                  |           |                                       |
| E: If u            | sed for irrigatio        | on, industrial.  | drainage or other. Explain,<br>or other data (i.e. Lot, Block  |                  |           |                                       |
|                    | ranger in the second     |  | or other data (i.e. Lot, Block   |                  | )<br>     |                                       |
|                    |                          |  |  |                  |           |                                       |
| Size of<br>Drilled | Size and F               | rom To   |  | _                |           |                                       |
| Drilled<br>Floie   | Weight (F                | Feet) (Feet)   | PERFORATIONS   | , and the second | ,         |                                       |
|                    | 1                        |  | Kind From To   |                  |           |                                       |
| 71                 | 6 5/8                    | Tahara   | Kind From To<br>Size (Feet) (Feet)   |                  |           |                                       |
| 745                | 6 5/8<br>0.D.            | I sbove  | Size (Feet) (Feet)   |                  |           |                                       |
| 70                 |                          | I above  | Size (Feet) (Feet)   |                  |           |                                       |
| 71                 | 0.D.                     |  | 6 slots<br>1/8"<br>x 18" 43 63   |                  |           |                                       |
| 78                 | 0.D.                     | 41.  | 6 slots 1/8" x 18" 43 63 Staggered   |                  |           |                                       |
| 700                | 0.D.<br>19#              | 41.  | 6 slots 1/8" x 18" 43 63 Staggered   |                  |           |                                       |
| 71                 | 0.D.<br>19#              | 4I。  | 6 slots 1/8" x 18" 43 63 Staggered  tic water level 323 fmping water level f   | *                |           |                                       |
|                    | 0.D.<br>19#              | Sta Pur at me bee  | 6 slots 1/8" x 18" 43 63 Staggered   | *                |           |                                       |
|                    | 0.D.<br>19#              | Sta<br>Put<br>at<br>me<br>be-  | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level   | *                |           |                                       |
|                    | 0.D.<br>19#              | Sta Purat me bee   | Size (Feet) (Feet)  6 slote 1/8" x 18" 43 63 Staggered  stic water level 325 fr mping water level from gallons per minutes after pumping an.  leasured from ground level.  ell developed by baller 1 hr hours.   | .*<br>le,<br>ng  |           |                                       |
|                    | 0.D.<br>19#              | Star Put at me bee 2 W W for Por Rei                                 | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level 325 mping water level 6 gallons per minutes after pumping and beasured from ground level.  ell developed by beiler 1 hr hours.  wer Pump 1 marks: (Gravel packing, cementing  | ite.             |           |                                       |
|                    | 0.D.<br>19#              | Star Put at me bee 2 W W for Por Rei                                 | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level 325 mping water level 6 mping water level 75 mping an 10 minutes after pumping an 10 minutes after pumpi | ite.             |           |                                       |
| NoW                | 0.D.<br>19#              | Sta Puri at me bee 2/1/2 We for Por Rei par                          | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level 325 mping water level 6 gallons per minutes after pumping and beasured from ground level.  ell developed by beiler 1 hr hours.  wer Pump 1 marks: (Gravel packing, cementing  | ite.             |           |                                       |
|                    | 0.D. 19#                 | Sta Puri at me bee 2/1/2 We for Por Rei par                          | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level 325 mping water level 6 gallons per minutes after pumping and beasured from ground level.  ell developed by beiler 1 hr hours.  wer Pump 1 marks: (Gravel packing, cementing  | ite.             |           |                                       |
|                    | 0.D.<br>19#  N  S.W. Sec | Sta Pun at me bee 'A' We for Poor Rei Pau                            | Size (Feet) (Feet)  6 slots 1/8" x 18" 43 63 Staggered  stic water level 325 mping water level 6   | ite.             |           |                                       |
| NeW4               | S. W. Sec                | Star Put at me bee 'A' We for Por Rei par E W WELL AND FEPRESENTS 40 | Size (Feet) (Feet)  6 slote 1/8" x 18" 43 63 Staggered  stic water level 325 ff mping water level from gallons per minu easured 60 minutes after pumpingan.  leasured from ground level. ell developed by 5911er 1 hr hours. wer Pump from gallons per minu easured from ground level. ell developed by 5911er characters, type of shutciff)  PLACE OF USE, IF POSSIBLE. ACRES.  | ite.             |           |                                       |

|  |  | Soul Frederick   | SSE 19: Z<br>Coclock Q<br>Sunity Records   |
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|  | Constant (I) the second of the | Mary County of the Parch of the County of th | AND THE STATE OF T |

| ar .  | Approved Stock Form-State Publishing Co., Felena, Montana-39089   |
|---|---|
| File No   | T.3.S. R I. W.  |
| DUPLICATE   | County Madison  |
|   | ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER DEC 3 0 1963   |
|   | ation of vested Groundwater kights  |
| (   | Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER   |
| County of Madi  | na Hokansan of Norris  opriator) (Address) (Town)  Son State of MonTana ater according to the Montana laws in effect prior to January 1, 1962, as follows |
| N   |   |
|   | 2. The beneficial use on which the claim is based house hald use + irrigating lawn + gard   |
|   | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept 8th 1953   |
| w   -   -   -   -   -   | B 4 10 10 10 10 10 10 10 10 10 10 10 10 10  |
|   | 4. The amount of groundwater claimed (in miner's inches or gallor per minute) 60 gal. per minute  |
| s   | 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner here.  LaT 30 X 100         |
| /E.1/4 Sec. g . 3 T . 3 5 R . / +   |   |
| Indicate point of appropriation<br>and place of use, if possible<br>Each small square represents 16<br>acres. |   |
| 7. The date of commencement drawal of groundwater   | and completion of the construction of the well, wells, or other works for with Sept 8th 1953  |
|   | 80 fest   |
|   |   |
| <ol> <li>So far as it may be availab<br/>works for the withdrawal or</li> </ol>                               | le, the type, size and depth of each well or the general specifications of any other  |
| Urillea   | f groundwater / in Casing 90 ft, deep   |
|   |   |
| 10. The estimated amount of gr  | roundwater withdrawn each year 200,000 gal  |
|   | untered in the drilling of each well if available. Not available  |
|   |   |
|   |   |
|   | similar nature as may be useful in carrying out the policy of this act, including of any county record  |
|   | Signature of Owner Laverna Hokanson<br>Date Deen 26, 1963   |
|   | Date Deen 26, 19 a 3.   |
| Three copies to be filed by the located.  | owner with the County Clerk and Recorder of the county in which the well i  |
| Please answer all questions. If n   | ot applicable, so state, otherwise the form will be returned.   |
|   | nd Recorder; duplicate to the State Engineer; Triplicate to the Montana Burea   |

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DUPLICATE

File No.....

T.3-S. R.1-W

County....Madison.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE

DECRIVED

DEC 20 1963

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

OFFICE OF STATE ENGINEER

|     |     | 115<br>112    |      |              |                       |       | erie<br>Value |     | Ι  | Date of Appropriation of Groundwater  |
|-----|-----|---------------|------|--------------|-----------------------|-------|---------------|-----|--|---|
|     |     |               |      |              |                       |       |               |     | C  | owner Mont. Agr. Exp. Sta. Address Bozeman, Montana   |
|     |     |               |      |              |                       |       |               |     | c  | Contractor (if any)   |
|     |     |               |      |              |                       |       |               |     | Α  | Address of Contractor   |
|     |     |               |      |              |                       |       |               |     | Ι  | Date Started Date Completed   |
|     |     |               |      | . 1          | 4                     |       |               |     | I<br>s   | Describe means of obtaining groundwater without a well "as by ub-irrigation and other natural processes" include depth to |
|     |     | 3             |      |              | ×.                    |       |               | 1   |  | vater when applicable   |
|     |     |               |      |              | L                     |       | _             |     |  | Water from springs  |
| Ĺ   |     |               | X    |              |                       | X     |               |     |  |   |
| √ - | 75  | 13.4<br>79.8% |      |              |                       |       |               |     | E  |   |
| -   |     |               |      | 40.10        | 5500<br>5000<br>10000 | 3     | -             |     |  |   |
|     |     | X             | 3000 |              |                       |       | -             |     | 20 1/2<br>20 1/2<br>10 |   |
|     |     |               |      |              |                       |       |               |     | 4 + 5  | Quantity of water developed and used with explanation of meth-  |
| _   |     |               |      |              | s :                   |       | V.            |     | 0  | d used to measure or estimate such amount. If use is intermit-  |
|     | 1/4 |               | . Se | <b>.23</b>   | <b>7</b>              | .3-   | s R           | 1-W | t  | ent estimate approximate lengths of periods of use  |
|     |     |               |      | t of<br>use, |                       |       |               |     |  | Continuous flow.  |
| nu  | Þι  | ace           | 01   | use,         | 11. F                 | 10551 | nre           |     |  |   |
|     |     |               |      |              | . Y                   | ¥     | 94.4<br>1     |     |  |   |
|     |     |               |      |              |                       |       |               |     | •  |   |
|     |     |               |      |              |                       |       |               |     |  | Montana Agricultural Experiment Station Signature of Owner Ja Carle   |
|     |     |               |      |              |                       |       |               |     |  | J. A. Asleson, Director Date December 12, 1963  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECORDER'S OFFICE, Sa. Madison County, Montana.

8:44 o'clock

y Denuty

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| 3         |  |   | Approved Stock         | Form-State Publish | ing Co., Helena, | Montana-39089 | <b>2</b> | 1 |
|-----------|--|---|------------------------|--------------------|------------------|---------------|----------|---|
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| F116 1(0  |  |   |                        |                    | 1 <b>3.7.3</b>   | ·····L##      | 7        |   |
| DUPLICATE | $\mathbb{R}^{n}_{\mathbb{R}^{n}}$ $\mathbb{R}^{n}$ $\mathbb{R}^{n}$ $\mathbb{R}^{n}$ |   |                        |                    | County           | dison         |          |   |
|           |  |   | Service of the Control |                    |                  |               |          |   |

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED

### Notice of Completion of Groundwater Appropriation Without Well STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

| 빨리살이 되다. 중심경우 황류의  |   |
|--|---|
|  | Date of Appropriation of Groundwater  |
|  | Owner Mont. Agr. Exp. Sta.Address Bozeman, Montana  |
|  | Contractor (if any)   |
|  | Address of Contractor   |
|  | Date Started  |
| N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
|  | water when applicable   |
|  | Water from aprings.   |
|  |   |
|  | . <b>E</b>  |
|  |   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
|  | estimate approximate lengths of periods of use  |
| Sδ <sub>1/4</sub> Sec.26 T3-8 RI-W.                            | Continuous flow   |
| Indicate point of appropriation and place of use, if possible. |   |
|  |   |
|  |   |
|  | Montana Agricultural Experiment Station Signature of Owner  |
|  | By: J. K. Asleson, Director Date December 12, 1963  |
| 医毛囊的 医大脑性 电影 医二氏病的 化二氏管外线管管视体管反射                               | 禁禁,我们还有一个大大的,一个大大的,只要是是不好,这个一种的特殊的情况,这些是一种,我们就是这种的人。""我们是这个人的的,这种的人,不是不是一个人。""我们  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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cs. Chipers Office (a...) County Recorded Denuty

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| GW.   | Approved Stock Fo  | rm—State Publishing Co., Helena, Montana 42234 T.J.S. T.Y. R. / 144                        |
| File No   |  | T 3374 R / 20  |
| DUPLICATE   |  | County Madeson   |
|   | STATE OF MONTANA   |  |
|   | ADMINISTRATOR OF GROUNDWA  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |
|   | OFFICE OF STATE ENGINE   | DEC 30 1563  |
| Doelo   | ration of Vested Ground  | water Pichts   |
| Dacid   | (Under Chapter 237, Montana Session I                                    |  |
|   | (Under Chapter 231, Montana Session 1                                    | Daws, 1901)  |
| 501 - 1 6   | 33. B. B.  | 1373 Emaila  |
| 1 Mane of Ap  | propriator) (Ad  | dress) (Town)  |
| County of Maca  | lisur State of Z   | Montana  |
| have appropriated groundwa  | ter according to the Montana laws in                                     | effect prior to January 1, 1962, as follows:   |
| N   |  |  |
|   | 2. The beneficial use on wi  | hich the claim is based for use firing ale gaid  |
|   | 1 gard   |  |
|   | 3. Date or approximate da  | ate of earliest beneficial use; and how continu-   |
|   | ous the use has been d   | I have by me   |
| **  | E stace  | bout 1918  |
|   | 4. The amount of ground  | lwater claimed (in miner's inches or gallons   |
|   | per minute) 20 oza   | ed say 20 gal. a. do   |
|   | Martin de Colonia  | about the and age us   |
|   | 5. If used for irrigation,   | give the acreage and description of the lands<br>een applied and name of the owner thereof |
| <b>.</b>  | to which water has be  | een applied and name of the owner thereof  |
|   | <i>^</i> 1 ~ ~   |  |
| Indicate point of appropriati   | on   |  |
| and place of . e, if possible. Es small square represents 10 acr  | .ch  | ring such water from the ground and the loca-  |
| man square represents to act  | tion of each well or other   | er means of withdrawal   |
|   | Electric   | anny wall on   |
|   |  |  |
| 7. The date of commenceme   | nt and completion of the construction o                                  | of the well, wells, or other works for with-   |
| drawal of groundwater   | free mas a down  | my well with district  |
|   | in about 1936  | men well when me   |
| 8. The depth of water table   | almost 30 ft   |  |
| 9. So far as it may be avail  | able, the type, size and depth of each                                   | well or the general specifications of any other  |
| works for the withdrawal o  | f groundwater 17 francisch   | lowed used us  |
| J. Fit.   | · care   |  |
|   |  |  |
| ***************************************   | ~  |  |
| 10. The estimated amount of   | groundwater withdrawn each year Je                                       | lucen 7,000 T 8,11 20 ga   |
| 11. The loss of formations once   | untered in the drilling of each wall if a                                | evailable by work of former die  |
| De Commenter of the contraction | and a floor  | vailable Washed bous du  |
| ***************************************   | <u> </u>   | n  |
| ***************************************   |  |  |
|   |  | carrying out the policy of this act, including   |
| reference to book and page  | or any county record   | alout 3 Ht Dile  |
| autace  | we au mol git D  | and was washing the  |
| ļ   |  | _  |
|   | Signature of   | Owner Man & Gear   |
|   |  | Date of e 2 1 19 les   |
|   |  |  |
| Three copies to be filed by the   | owner with the County Clerk and Record                                   | er of the county in which the well is located.   |
| Please answer all questions. If   | not applicable, so state, otherwise the for                              | rm will be returned.   |
|   | nd December December 1 of the St.  | ningan. Militake to the Martin Day   |
| Original to the County Clerk a<br>Mines and Geology, and Quadru   | na necorder; Duplicate to the State En-<br>plicate for the Appropriator. | gineer; Triplicate to the Montana Bureau of  |
|   |  | , 5000   |

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| 어떤 경기가 들어 가는 사람들은 사람이 되었다.   |
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| 유럽하다 하다 하다 살았다고 그런 하는 것은 그리고 !   |
| 그는 물문 경우를 하게 되었다.  |
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| 시발 회사 전 시간   |
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| 요한 꽃과 전 길을 가지 않는 것이 나가 없는 것이다.   |
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